

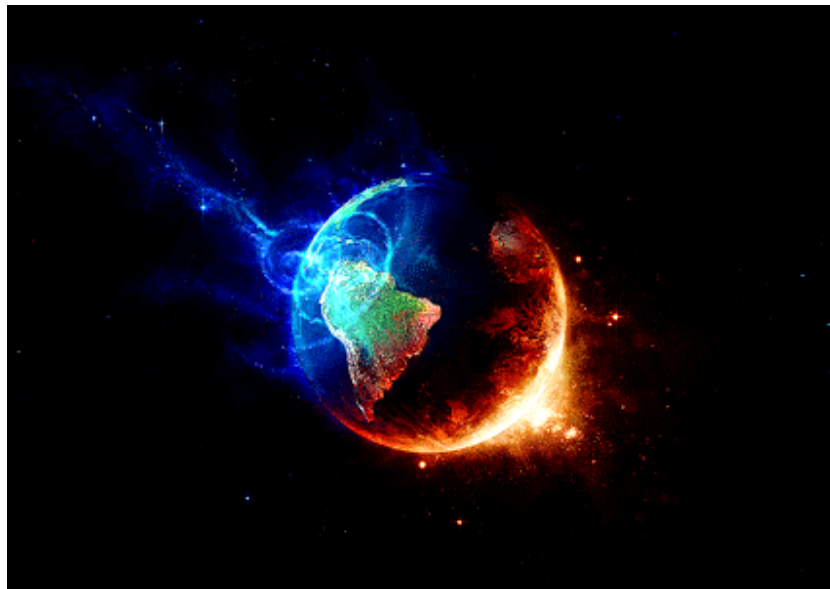
THE FIRST BLOW



**EVERY BEGINNING HAS AN END.
THE END OF THE WORLD IS ONLY JUST THE BEGINNING.
THE BEGINNING OF JUDGEMENT DAY.**

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THE FIRST BLOW



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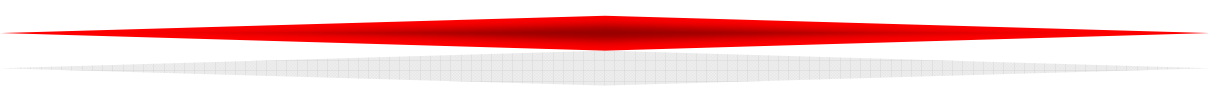
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

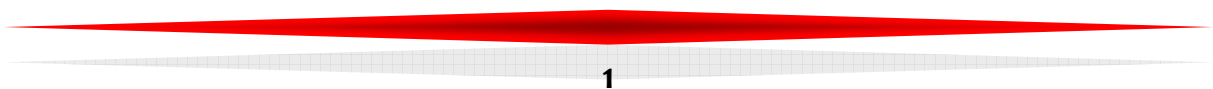
الحمد لله الذي خلق السماوات والأرض وجعل الظلمات والنور
وأوجد النوع الإنساني ولم يكن شيئاً وأجرى عليه تصرف القضاء المقدر
وامتحنه في هذه الدار بأنواع المحن والكدور
ثم نقله إلى دار البرزخ مودعاً روحه في المستودع وجسده في القبور
ثم يعيده يوم البعث والنثور ويحاسبه على النقيير والقطمير
فمن فاز ظفر بالسرور ومن خسر ينادى بالويل والثبور
ونشهد أن لا إله إلا الله وحده لا شريك له شهادة تمحق كل إفك وزور
ونشهد أن سيدنا ومولانا محمداً عبده ورسوله صاحب المقام المحمود واللواء المنشور
وصلّى الله تعالى عليه وعلى آله وأصحابه وأحبابه صلاة وسلاماً دائماً إلى يوم يبعث من في القبور
أما بعد



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Preface

I begin in the name of Allah (SWT), Lord of the heavens and the earth, perfect from any defects, giver of good and bad.

All praises to Allah (SWT), The Eternal, The Absolute. The One that knows the major and even the minute. May His peace and blessings be upon Muhammad (SAW), sent as a mercy to mankind and the opener of the eyes of the spiritually blind. It is solely by the grace and mercy of Allah (SWT) that He has enabled His deficient slave to write a mere dewdrop from the vast ocean of the supreme knowledge of Islam.

This book was compiled in the final year of my studies in ālim class at the Institute of Islamic Education (Jaamia Taalimul Islam), Dewsbury, UK. Initially, the idea was to deliver a speech on this topic in front of my teacher and a few students. After realising that this was a topic which needed far more research and explanation, I consulted my dear teachers (May Allah (SWT) protect and show mercy upon them) and sought advice and support on possibly turning the speech into a book. Alhamdulillah, with only a week remaining before I reluctantly leave behind my beloved respected teachers and the much-cherished Institute by graduating, this result has finally been achieved.

I seek forgiveness from Allah (SWT) for any errors that have been made due to the weakness of man, reciting the following verse to Allah (SWT) to pardon us:

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا

‘O our Rabb (Lord), do not take us to task if we forget or make mistakes.’

Surah 2, Baqarah - Verse 286

I request the reader that wherever mistakes are found, then please do not hesitate to inform me, so that further corrections and alterations can be made in the editions to come in the future In-shaa-Allah. If the reader has in mind dedicated scholars who are prepared to support and provide help in this field to rectify and correct this book or to help spread this knowledge of Islam to the four corners of the world, then opinions and views of the readers will be very much appreciated.

I pray humbly that Allah (SWT) accepts this minute effort of mine and that Allah (SWT) bestows us with the true conviction of the life hereafter. I pray that Allah (SWT) makes us amongst the true believers who will receive their records of deeds in their right hand, ultimately enabling us to enter the highest rank in Paradise without reckoning.

Ameen

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- Chapter One -

Foundation of the Earth

If you were to take a look towards your right, then turn and look towards your left, following through with a glance on what is above you, thereafter directly focusing on what is beneath you, then with a little observation and contemplation, you will realize that, wherever you look, whichever direction you face, whatever you see, whether it's towards the scenery on the western horizon or what lies ahead in the eastern direction, the signs of Allah (SWT) the Almighty, the All-Powerful, the All-Great are ever-present before us.

The very essence of life and the substructure of our world consists of four major foundations, which help make life on Earth possible. They help maintain the working system of this world, consequently helping us to live our normal daily lives. Look above you and you will notice one of the most beautiful spectacles that nature has to offer.

The Sky

How many times have we reflected on the beautiful clear blue sky? How many times have we pondered over **the way Allah (SWT) has made the sky as a protected roof**, preventing mankind from deadly rays and flying meteors?



وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا ۝١

1. Surah 21, Ambiyaa - Verse 32

We look at it time after time, but do we not see? Do we not see how **the sky has been raised?**

وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ۝ 2

Do we not realise how the sky is one of the greatest signs in its highness and elevation? Do we not realize its vastness and stability and its smoothness and fineness? It does not sink, neither does it rise. It has no crack, no slit. It has neither raggedness nor curves. It has no pegs holding it from above. You **will not see any visible pillars supporting it.**

بِغَيْرِ عَمَدٍ تَرَوْنَهَا ۝ 3

The sky could come **crashing down on earth** any moment, but **it is held and supported by the power of Allah (SWT).**

وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۝ 4

Allah (SWT) has not just made the one sky, but **He has created seven skies in layers.**

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۝ 5

Allah (SWT)'s power is supporting **seven powerful skies above us.**

فَوْقَكُمْ سَبْعًا شِدَادًا ۝ 6

2. Surah 88, Ghaashiyah - Verse 18

3. Surah 13, Ra'ad - Verse 2

4. Surah 22, Hajj - Verse 65

5. Surah 67, Mulk - Verse 3

On the authority of Hadhrat Abbas (RA), Imaam Ahmad (RA) reports in his Musnad,

○ بَيْنَهُمَا مَسِيرَةٌ خَمْسٌ مِائَةَ سَنَةٍ وَمِنْ كُلِّ سَمَاءٍ إِلَى سَمَاءٍ مَسِيرَةٌ خَمْسٌ مِائَةَ سَنَةٍ

‘The distance between the earth and the sky takes 500 years to traverse. The distance between each two skies is that of 500 years.’⁷

If this is merely relating to its distance, one can only imagine what the size of each sky would be. It is said that the size of the first sky compared to the second sky is like a ring in a desert. This example is in actual fact only illustrating a picture to help create a better understanding. The reality is that it is even bigger. Similarly, the second sky is like a ring in a desert compared to the third sky and the third sky is like a ring in a desert compared to the fourth sky and so on, right until the seventh sky. Our minds find it really difficult to comprehend the greatness of the skies. It is difficult to conceptualise the enormity of the seven heavens and even of that which is beyond in the galaxies. Our senses will never perceive it fully. Our hearts can merely contemplate over the phenomenon of the creation of the sky.

7. Narrated by Hadhrat Abbas (RA) in Musnad Ahmad - Hadeeth 1676

The Sun, Moon & Stars

Let us ponder beyond Earth and into the wonders of the Sun, the moon and the stars. The Sun might be 1,300,000 bigger than the size of our earth⁸, yet every morning we will see this Sun rise.



Every morning it will rise and then every evening it would set and the moon would replace it. The glorious day break breathes out a fresh episode of a new beginning and a new start. In the evening, as the beautiful resplendent Sunlight fades into the horizon, it marks the end of yet another day.

Had it not been for its rising and setting, we would not have day nor night, nor would it have ever been possible for us to understand the concept of time. But it is due to the shifting of the Sun and moon from phase to phase that **we are able to count the number of years and calculate time.**

لَتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ ۝ ٩

We are gifted with this alteration of the day and night - a fixed rotation **which has been placed at our service.**

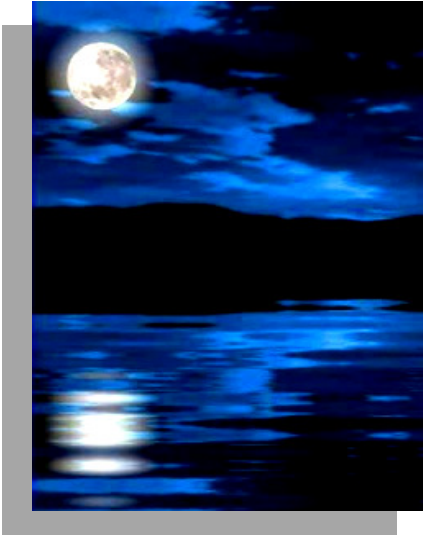
وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ ۝ ١٠

Despite the Sun's distance away from the earth measuring approximately 150 million km, the light from the Sun still reaches us on earth at speeds of 300 km per second, taking approximately 8 minutes 40 seconds⁸ - A remarkable feature of our beautiful Sun.

8. Men and the Universe, Reflection of Ibn Al-Qayyem

9. Surah 10, Yunus - Verse 5

10. Surah 16, Nahl - Verse 12 & Surah 14, Ibrahim - Verse 33



The moon is another extraordinary and fascinating object of space. Its distance from our planet is a vast 240,000 miles¹¹, yet it remains **in an orbit** under the gravitational force of our earth.

فِي فَلَكٍ يَسْبَحُونَ 11 ○

The moon's existence causes immense tides twice a day on the shores of the oceans, some high as sixty feet¹². The gravity of the moon even causes the crust of the earth to bend outwards by a few inches twice every day. If the orbit of the moon was slightly different and the strength of its gravity was a fraction stronger, then it could have eradicated and destroyed all mountains on earth and even gone on to dislodge continents and countries from their places¹³. Yet Allah (SWT) has devised such a systematic order which runs under his command.

The stars are amongst the beauty of our world. **They adorn and decorate the skies.**

إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ 13 ○

They are the guiding light for people on land and sea.

لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ 14 ○

Their light and luminosity are conspicuous and despite their great distance, they can easily be seen. In the darkness, they carry on twinkling and shining brightly above us in the sky.

11. Men and the Universe, Reflection of Ibn Al-Qayyem

12. Surah 36, Yaaseen - Verse 40

13. Surah 37, Saaffat - Verse 6

14. Surah 6, An'aam - Verse 97

The Earth

Let us now reflect on the Earth - the way Allah (SWT) has laid out the earth out for us.

وَالْأَرْضَ فَرَشْنَاهَا ۝ 15

It has been appointed for us as a dwelling place.

جَعَلْ لَكُمْ الْأَرْضَ قَرَارًا ۝ 16

It has been made a resting place for us.

جَعَلْ لَكُمْ الْأَرْضَ مَهْدًا ۝ 18 جَعَلْ لَكُمْ الْأَرْضَ فِرَاشًا ۝ 17

The surface is designed for the living and the interior for the deceased. Do we **not reflect on how it has been spread out?**

وَالْيَ الْأَرْضِ كَيْفَ سُطِحَتْ ۝ 19

Despite the spherical shape of the Earth, the land seems flat. It is not too soft that we cannot walk on the surface, nor is it too hard that we cannot erect buildings or structures. It is not too hard that we cannot use the earth for plantation. We see with our very own eyes what shoots out from the surface of the earth.

They are plants with different colours, different shapes, different tastes and different benefits. Reflect on the way the plant develops from something insignificant, into something so valuable.

15. Surah 51, Dhaariyaat - Verse 48

16. Surah 40, Mu'min/Gaafir - Verse 64

17. Surah 2, Baqarah - Verse 22

18. Surah 20, Taha - Verse 53

19. Surah 88, Ghaashiyah - Verse 20

The way it grows and becomes ripe.

إِذَا أَثْمَرَ وَيَنْعِهِ ○ 20

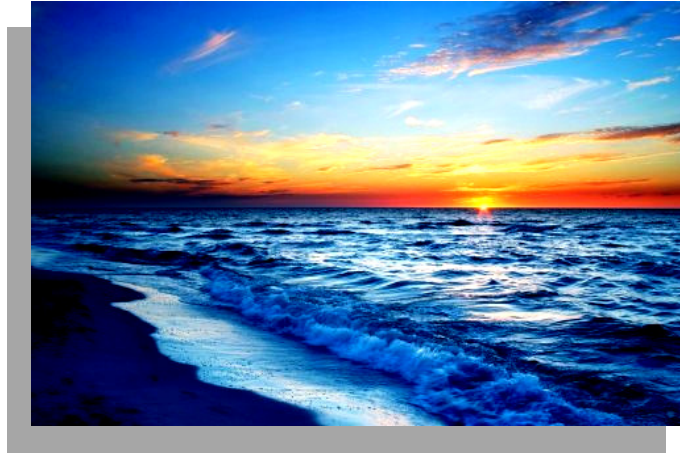
Furthermore, the earth has been stabilised with the high rising, solid and established mountains, so the earth does not quake with humanity on it.

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ ○ 21

This is the earth of our world.

The Ocean

One of the most striking signs and capturing miracles of Allah (SWT) are the seas and the oceans.



To date; scientists and naturalists are baffled by a fact, that it should have been in the nature of water, that it rises over the earth and land submerging it. ²²

But what exactly is preventing water from doing this?

20. Surah 6, An'aam - Verse 99

21. Surah 16, Nahl - Verse 15

22. Men and the Universe, Reflection of Ibn Al-Qayyem

The Prophet Muhammad (SAW) has stated,

لَيْسَ مِنْ لَيْلَةٍ إِلَّا وَالْبَحْرُ يُشْرِفُ فِيهَا ثَلَاثَ مَرَّاتٍ عَلَى الْأَرْضِ يَسْتَأْذِنُ اللَّهُ فِي أَنْ
يَنْفُضِحَ عَلَيْهِمْ فَيَكْفُهُ اللَّهُ عَزَّ وَجَلَّ ○

‘Not a day passes but the sea asks the Lord whether He permits, that it drowns mankind.’ But Allah (SWT) says, ‘No. Not now. The time has not come.’ ²³

There are all sorts of wondrous creatures and fish dwelling within the ocean. Around 30,000 species of fish swim in the sea ²⁴, which all differ in size, shape, colour, and function; yet, deep in the ocean, they live together their very own lives - some from which even humans derive benefit **from, by consuming them.**

تَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا ○ ²⁵

There are precious stones, jewels, pearls and corals encased in caskets and shells of some fish, which **man extracts from and wears as jewellery.**

وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا ○ ²⁶

Another fascinating marvel of the sea is how great large **ships float like huge mountains.**

وَلَهُ الْجَوَارِ الْمُنشآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ○ ²⁷

23. Narrated by Hadhrat Umar bin Khattab (RA) in Musnad Ahmad - Hadeeth 286

24. Men and the Universe, Reflection of Ibn Al-Qayyem

25. Surah 16, Nahl – Verse 14

26. Surah 16, Nahl - Verse 14

27. Surah 55, Ar-Rahman - Verse 24

The way they navigate on the surface of the ocean.

وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ ۝ 28

So that man can seek from his lord's bounty and substance.

لِتَبْتَغُوا مِنْ فَضْلِهِ ۝ 29

The sky, the Sun, the moon, the stars, the earth and the oceans all contribute greatly to the very foundation of this world. It is none other than Allah (SWT)'s consent, His will, His order and His command, that, up until today they are all fixed on their duty serving humanity. The foundation structures we see today have been here right from the beginning of this world.

The world we live in today has witnessed the perishing of countless nations and seen the suffering of millions of people throughout history. It has borne the aggression and oppression of humanity.

On the other hand, it has seen needs being fulfilled. It has witnessed a weak getting support, a lost being guided and a terrified being granted safety. The skies, the Sun, the Earth and the sea that have been present during key moments in the past, remain as they are today.

Many questions arise: will the state of the current world be the same in the future? Just as it was in the past, will it remain like this for eternity? Or will we witness changes? If so, would these changes impact the four main foundations needed to survive on earth? Will this eventually drive humanity to its end? What is the state of the sky, the Sun, the Earth and the sea going to be in the near future?

Let us step forward in time to experience for ourselves what lies ahead...

28. Surah 22, Hajj - Verse 65

29. Surah 17, Isra - Verse 66

- Chapter Two -

Corruption

120 years have now passed since the day the Sun rose from the west. ³⁰

This abnormal and unnatural scene was one of the last signs of the coming of the Final Hour, The Day of Judgement. It was a moment in history which had never been witnessed in the past. The Qur'an talks about this sign in the following verse.

يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ
 فِي إِيْمَانِهَا خَيْرًا ○

'And the day when your Lord brings forth the sign, the Imaan of a person will not be accepted if he did not have Imaan previously.' ³¹

³⁰. After the rising of the Sun from the west, the world will keep surviving for 120 years (Ruhul-Ma'ani). This is also the opinion of Imam Al-Qurtubi (RA), as written in his book, At-Tazkirah and Haafiz Ibn Hajar (RA), as stated in Fathul-Baari.

³¹. Surah 6, An'aam - Verse 158

This sign is referring to the Sun rising from the west, the total opposite of the natural way the Sun used to rise in the past. The doors of repentance are now sealed shut. No repentance of a single soul has been accepted since the unnatural rising of the Sun and neither will it ever be accepted again. This was the very last sign of Qiyammah. ³²

All other signs have passed by. The appearing of Imam Mahdi, the emerging of The Dajjal, the returning of Hadhrat Isa (AS), the battle of good versus evil, justice versus oppression, the catastrophic mayhem of Yàjuj & Màjuj, the coming of the Beast and the rising of the Sun from the west, have now come to pass. All of which the Qur'an has described and all of which our Prophet Muhammad (SAW) has warned before the beginning of The Day of Judgement, have now come and gone.

32. There is a difference in opinion regarding this.

The famous hadeeth in Muslim, narrated by Hadhrat Huthayfah bin Usayd (RA), states that the Prophet Muhammad (SAW) describes the ten major signs before the advent of The Day of Judgement in no particular order. He does not state which signs will appear first nor which signs will be amongst the last. However, in Musnad Ahmad, on the authority of Hadhrat Ibn Umar (RA), a hadeeth is narrated that amongst the ten major signs, the Sun rising from the west will be the first sign to appear.

There seems to appear a slight confusion here, because, by taking into consideration the hadeeth in Musnad Ahmad narrated by Hadhrat Ibn Umar (RA) that the first sign will be the Sun rising from the west, and bearing in mind the Qur'anic verse 56 in Surah An'aam that the doors of repentance will be sealed shut after the rising of the Sun from the west, then, after this first sign, many other (nine to be precise), major signs will follow, including the return of Hadhrat Isa (AS) and him killing the Dajjal. Furthermore, there are numerous strong ahadeeth stating that, after Hadhrat Isa (AS) destroys the Dajjal, the world will live in peace and harmony. He will call people to the straight path. People will believe him and accept the message of truth. People will repent and become true believers. How then, will their repentance be accepted, if the door of repentance were closed before this?

Allama Balqini (RA) responds by answering that, perhaps in the initial phases, the doors of repentance will stay closed. As time goes on, Hadhrat Isa (AS) will start to call people towards good and they will start to deviate back on to the track of truth. It is during this phase that the doors of repentance will once again open. Allama Alusi (RA), in his Ruhul-Ma'ani, states that Hadhrat Isa (AS)'s return and calling people towards good will take place before the Sun rising from the west.

Ma'ariful Qur'an - Volume 3, Page 518, English translation.

The world is not in the same state as how Hadhrat Isa (AS) had left it. After his demise and the demise of all Muslim believers, the world has changed dramatically. The world is now corrupt. ³³

There is not even a single soul on the surface of the earth who is saying the word Allah on their tongue, never mind their hearts - a sign of the Final Hour.

لَا تَقُومُ السَّاعَةُ حَتَّى لَا يُقَالَ فِي الْأَرْضِ اللَّهُ اللَّهُ ³⁴ ○

There is not a single body placing their forehead on the ground prostrating before their Lord. There is not a single soul undertaking the journey for the annual pilgrimage to the Sacred House of Allah, the Ka'bah. There is not a single soul on earth who can now even be called a Muslim.

Sins after sins are being committed openly and discreetly during daylight and during the hours of midnight. Not even one feather's weight of good is being practiced on earth and neither is there any good piece of advice being preached in the world. It truly has become such that as if Islam did not exist anymore.

The most corrupt group of Shayateen wander around mischievously looking to cause trouble. They confront all men and women and implant in their heads and in their hearts that they should take up idol-worshipping. ³⁵

They fall prey to the satanic whisperings and indulge in the most dangerous sin of all, "shirk" (polytheism).

³³. Kitab-ul Fitan, by Allamah Maruz (RA) - Page 380 & Allah Se Sharm Ki Jiye, by Mufti Muhammad Salman Mansoorpuri (RA) - Page 318

³⁴. Narrated by Hadhrat Anas (RA) in Muslim - Hadeeth 211 & Mishkaat - Hadeeth 5279

³⁵. Narrated by Hadhrat Abdullah Ibn Umar (RA) in Muslim - Hadeeth 5233 & Mishkaat - Hadeeth 5283

Not knowing how deeply they have fallen in the wrath of Allah (SWT) and how tightly the Shayateen has them trapped, everyone still seems happy. Everyone continues to live luxuriously. They have abundant wealth. They are preoccupied with worldly affairs. They are all completely negligent of the arrival of the Apocalypse. They are completely oblivious of the arrival of Qiyaamah. They have completely forgotten the words of the Prophet Muhammad (SAW).

○ لَا تَقُومُ السَّاعَةُ إِلَّا عَلَىٰ شِرَارِ النَّاسِ

‘Qiyaamah will befall upon the wretched people.’³⁶

Well now, the time is near. Very near. **Qiyammah is imminent**, as Allah (SWT) states,

○ إِنَّ السَّاعَةَ لَأْتِيَةٌ لَا رَيْبَ فِيهَا

‘And there is no doubt about it!’³⁷

36. Narrated by Hadhrat Abdullah Ibn Mas’ud (RA), Muslim - Hadeeth 5243 & Mishkaat - Hadeeth 5280

37. Surah 40, Mu’min/Gaafir - Verse 59

- Chapter Three -

The Beginning

As another day begins, people are busy as usual. It is a Friday and people are engaged in the affairs of their busy worldly lives. Friday has been said to be **the best of all days**.

إِنَّ مِنْ أَفْضَلِ أَيَّامِكُمْ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ قُبِضَ
 وَفِيهِ النَّفْخَةُ وَفِيهِ الصَّعْقَةُ ○

It was the day when Allah (SWT) created Adam (AS) and it was the day when Allah (SWT) raised his soul and decreed death for him and it will be the day when the trumpet will be blown for the arrival of Qiyammah. ³⁸

From the time the Sun would rise on Friday, up until Sunrise, the entire animal kingdom and everything on earth would start to scream, fearing for what if Qiyaamah takes places on this day. However, only the two most negligent beings in the world, the Jinns and human beings, will have no worry or concern.

وَمَا مِنْ دَابَّةٍ إِلَّا وَهِيَ مُسِيخَةٌ يَوْمَ الْجُمُعَةِ مِنْ حِينَ تُصْبِحُ حَتَّى تَطْلُعَ الشَّمْسُ
 شَفَقًا مِنَ السَّاعَةِ إِلَّا الْجِنَّ وَالْإِنْسَ ○ ³⁹

The angels, the sky, the earth, the wind, the mountains, the sea, all fear when Friday approaches.

مَا مِنْ مَلَكٍ مُقَرَّبٍ وَلَا سَمَاءٍ وَلَا أَرْضٍ وَلَا رِيحٍ وَلَا
 جِبَالٍ وَلَا بَحْرٍ إِلَّا وَهْنٌ يُشْفِقْنَ مِنْ يَوْمِ الْجُمُعَةِ ○ ⁴⁰

38. Abu Dawud - Hadeeth 883

39. Abu Dawud - Hadeeth 882

40. Ibn Maajah - Hadeeth 1074

Only the Jinns and human beings do not fear. They are too busy engaged in worldly matters. Little do they know today is the last Friday. Rather, today will be the last EVER day they will spend time on the surface of this Earth.

As the day passes, people are busy in their work. Mothers are with their babies. Children are busy in their fun and play, laughing and shouting. It all just seems like a normal day. Suddenly, something really strange takes place. Something that they have never witnessed in the past. Something that makes people look towards the sky.



تَطْلُعُ عَلَيْكُمْ قَبْلَ السَّاعَةِ سَحَابَةٌ سَوْدَاءٌ مِنَ الْمَغْرِبِ مِثْلُ التُّرْسِ فَمَا زَالَ تَرْتَفِعُ
 فِي السَّمَاءِ وَتَنْتَشِرُ حَتَّى تَمْلَأَ السَّمَاءَ ۝

From the western horizon, black clouds in the form of shields start to rise in the sky. It starts to fill up the skyline so much, that the sky is totally concealed with these clouds. 41

People are confused. What is happening? Suddenly, a voice from unseen, booms out, echoing across the face of the Earth. A loud voice makes an announcement which stimulates fear inside each and every soul. Bodies begin to shiver with fear. Veins start to throb in fear. Hearts start to race in fear. What is this voice saying?

41. Mujamul Kabeer Tabrani - Hadeeth 14313

○ يَا أَيُّهَا النَّاسُ أْتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ

It is announced, ‘Oh people! Allah (SWT)’s command has arrived.
Do not try to hurry it. Qiyammah has arrived!’⁴²

Following this announcement, a thunderous blast roars across the earth. Such is this mighty thunderous blast that it pierces straight through and penetrates deep into the hearts of every living creature standing Earth. Normally a small bang or a tiny explosion can send shivers down our spines. This sound will not only send shivers down spines, but it will terrify the soul out of everything. This is the sound coming from a trumpet.

The blow of the trumpet will be a
deafening, ear-piercing scream.

○ فَإِذَا جَاءَتِ الصَّاحَّةُ⁴³

It is the trumpet being blown to signal the arrival of Qiyaamah.

○ فَإِذَا نُقِرَ فِي النَّاقُورِ⁴⁴

It is the trumpet which will be blown once.

○ فَإِذَا نُفِخَ فِي الصُّورِ نَفْحَةً وَاحِدَةً⁴⁵

It will be blown from a near place.

○ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ⁴⁶

This is the first call, for the last hour.
This is the beginning of The Day of Judgement.

42. Narrated by Hadhrat Uqbah bin Amir (RA) in Tabrani & Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 59, Urdu translation.

43. Surah 80, A’basa - Verse 33

44. Surah 74, Muddatthir - Verse 8

45. Surah 69, Haaqqa - Verse 13

46. Surah 50, Qaaf - Verse 41

‘A near place’ has been used to explain that wherever one may be on earth, the sound of the horn will pierce through their ears, making one feel as if the sound is near.

Qiyaamah has drawn close.

47 ○ افْتَرَبَتِ السَّاعَةُ

Qiyaamah has now arrived.

48 ○ أَزَفَتِ الْآزِفَةُ

This is **that day** by which **Allah took oath** of in the Qur'an.

49 ○ لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ

This is **The Promised Day**.

50 ○ وَالْيَوْمِ الْمَوْعُودِ

Today, everyone will be informed regarding what **the inevitable is**.

51 ○ الْحَاقَّةُ ○ مَا الْحَاقَّةُ ○ وَمَا أَدْرَاكَ مَا الْحَاقَّةُ

Today, everyone will be shown the **greatest of conclusions and confusion**.

52 ○ الْقَارِعَةُ ○ مَا الْقَارِعَةُ ○ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ

Today is the conclusion of the world.

Today, **Qiyaamah is taking place**.

53 ○ إِذَا وَقَعَتِ الْوَاقِعَةُ

-
47. Surah 54, Qamar - Verse 1
 48. Surah 53, Najm - Verse 57
 49. Surah 75, Qiyaamah - Verse 1
 50. Surah 85, Burooj - Verse 2
 51. Surah 69, Haaqqa - Verse 1-3
 52. Surah 101, Qaariyah - Verse 1-3
 53. Surah 56, Waaqi'ah - Verse 1

There were scientists and many astronomers who have said and agreed that the world would end one day. They knew there would be some sort of apocalyptic end. However, the question ‘How?’, had no definite answers. They drew up theories, ideologies and concepts in how they thought the end will come, but none of their baseless assumptions seem to be matching today's news.

A big crunch will cause the end? What figment is this? How wrong their ways of thinking are. If only they believed in the Qur’an and the words of the Prophet Muhammad (SAW). If only they accepted the truth! ⁵⁴

There were people who used to ask regarding Qiyaamah.
‘When will it come?’

55 ○ يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ

They used to ask regarding this great news and then deny it.

56 ○ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ○ عَنِ النَّبِيِّ الْعَظِيمِ ○ عَمَّ يَتَسَاءَلُونَ

They used to reject. They used to differ in opinions.

54. The theory of the scientists on how the world is going to end is the Big Crunch Theory. They explain that the gravity is gradually slowing down the expansion of the universe. The universe will soon stop expanding, resulting the world to contract and then eventually implode. However, recently scientists have discovered that the gravitational forces are, in actual fact, expanding, classifying their initial theory as incorrect. They now believe that the Big Crunch will be caused due to the universe expanding and not because of contracting. Some scientists also believe in the Oscillating Theory, that the appearance of the universe will never change. However, all these theories will go on and prove to be baseless and unjustified, after seeing the truth on this day.

Edexcel 360 Science - Page 290 & GCSE Core Science - Page 102

55. Surah 75, Qiyaamah - Verse 6

56. Surah 78, Naba - Verse 1-3

They used to see Qiyaamah as being far off. They never believed in it - not one bit. But Allah (SWT) states,

‘We always saw this day as near by.’

57 ○ **وَنَرَاهُ قَرِيبًا** ○ **إِنَّهُمْ يَرَوْنَهُ بَعِيدًا**

Today is that very same day from which mankind was always warned about.

Some believed in this day.

58 ○ **وَهُمْ مِنَ السَّاعَةِ مُشْفِقُونَ**

Some rejected this day.

59 ○ **بَلْ كَذَّبُوا بِالسَّاعَةِ**

What was to take place, is taking place today.

60 ○ **فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ**

The beginning of Qiyaamah.

The beginning of The Day of Judgement.

57. Surah 70, Ma'aarij - Verse 6 & 7

58. Surah 21, Ambiyaa - Verse 49

59. Surah 25, Furqaan - Verse 11

60. Surah 69, Haaqqa - Verse 15

- Chapter Four -

The First Blow

The horn is being blown. It is one very long continuous blow. It is blown to signal the arrival of Qiyaamah. **Today, people are hearing the screech of the trumpet in truth.**

يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ○ 61

Qiyaamah will appear suddenly.

لَا تَأْنِيكُمْ إِلَّا بَغْتَةً ○ 62

Qiyaamah will come so suddenly that two men will have spread a garment for transaction between them, but will be unable to complete the bargaining or even fold up the garment.

وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ نَشَرَ الرَّجُلَانِ ثَوْبَهُمَا بَيْنَهُمَا فَلَا يَتَبَايَعَانِهِ وَلَا يَطْوِيَانِهِ....

Qiyaamah will come so suddenly that a man carrying the milk of his she-camel will be unable to drink it.

....وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ انصَرَفَ الرَّجُلُ لَبَنٍ لِقَحْتِهِ فَلَا يَطْعَمُهُ....

Qiyaamah will come so suddenly that a man will be attending to his tank but will be unable to water his livestock from it.

....وَلَتَقُومَنَّ السَّاعَةُ وَهُوَ يَلِيطُ حَوْضَهُ فَلَا يَسْقِي فِيهِ....

Qiyaamah will come so suddenly that a man would have raised his morsel to his mouth, but will be unable to swallow it.

....وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ أَحَدُكُمْ أَكْلَتَهُ إِلَى فِيهِ فَلَا يَطْعَمُهَا ○ 63

61. Surah 50, Qaaf - Verse 42

62. Surah 7, A'raaf - Verse 187

63. Narrated by Hadhrat Abu Hurairah (RA) in Bukhari - Hadeeth 6025

Today, Qiyaamah is seizing them. They don't have a chance to do anything. **They will be unable to make any bequest or testament.**

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً....

Nor shall they be able to return to their families at home.

.... وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ○ 64

This is how suddenly Qiyaamah is befalling humanity on this Promised Day. It has come as a surprise. It has come so suddenly that everyone is hit with shock. The terrifying blast is the first call for the last hour. But this ear-deafening, heart-piercing sound - where is it coming from?

It is coming from the second heaven. The Soor is being blown by the angel Israfil (AS), one of four archangels of Allah (SWT). What is the Soor? Hadhrat Abdullah Ibn Umar (RA) narrates that once a villager came to the Prophet Muhammad (SAW) and asked him regarding the Soor. The Prophet Muhammad (SAW) replied,

○ الصُّورُ قَرْنٌ يُنْفَخُ فِيهِ

'It is a horn that will be blown.' 65

Since the very first day Allah (SWT) created the universe, the heavens and the earth, at that very time, He also created the Soor. This horn was created by Allah (SWT) to be blown into, to signal the arrival of Qiyaamah. This horn is made from a white stone and as clear as glass. So immense is its size that it encompasses the area of the heavens and the earth. 66

64. Surah 36, Yaaseen - Verse 50

65. Narrated by Hadhrat Ibn Umar (RA) in Ibn Majah, Tirmizi, Abu Dawud, Darmiyyi & Mishkaat - Hadeeth 5291

66. Narrated by Hadhrat Abu Ya'la (RA) in Musnad Ahmad & Jalalayn - Page 325, Footnote 1 & Al Budoor-us Saafrah Fi Umoo-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 72, Urdu translation.

Once it had been created, Allah (SWT) entrusted the horn to Israfil (AS) to take custody of it until He, The All-Mighty, commands him to blow into it on the Day of Judgement. Israfil (AS) has always had this horn in his mouth ready to blow it, to awaken the arrival of Qiyaamah. He has been lying in the heavens with his head faced towards the east and feet stretched towards the west. ⁶⁷

On his right is Jibrail (AS) and on his left is Mikail (AS).

عَنْ يَمِينِهِ جِبْرَائِيلُ وَعَنْ يَسَارِهِ مِيكَائِيلُ عَلَيْهِمُ السَّلَامُ ○ ⁶⁸

Today Israfil (AS) receives the command from Allah (SWT) and he begins to blow. ⁶⁹

Israfil (AS) has always been leaning forward; motionless. He has never jerked his head. ⁷⁰

His focus and attention have continuously been fixed towards the Throne of the All-Mighty Allah (SWT). Awaiting to receive Allah (SWT)'s order to blow into the horn, Israfil (AS)'s eyes are like two bright shining stars. He has never blinked due to his constant worry, that, if he blinks, the order of Allah (SWT) may descend during that instance. Israfil (AS) would then miss the command of Allah which might come even before he can re-open his eyes. ⁷¹

⁶⁷. Narrated by Hadhrat Ibn Umar (RA) in Razeen, Musnad Ahmad - 2/192 & Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 71, Urdu translation.

⁶⁸. Narrated by Hadhrat Abu Sa'eed Khudhriyy (RA) in Abu Dawud - Hadeeth 3999 & Musnad Ahmad - 3/10 & Mishkaat - Hadeeth 5293

⁶⁹. Some scholars including Haafiz Ibn Hajr (RA), are with the opinion that there is another angel with Israfil (AS). The first blow of the horn will be by this angel and the second blow of the horn calling everyone to rise up from their graves, will be by Israfil (AS).

Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 71 & 72, Urdu translation.

⁷⁰. Musnad Ahmad - 3/71

⁷¹. Narrated by Hadhrat Abu Hurairah (RA) in Musnad Ahmad - 3/71 & Al-Haakim & Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 70, Urdu translation.

After all, Allah (SWT)'s command occurs in the blink of an eye.

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ۝ 72

Eveready, Israfil (AS) finally receives the order to blow from Allah (SWT), to call for Judgement Day.

The Prophet Muhammad (SAW) once stated,

كَيْفَ أَنْعَمُ وَقَدْ التَّقَمَ صَاحِبُ الْقَرْنِ الْقَرْنَ وَحَنِ جِبْهَتَهُ
وَأَصْغَى سَمْعَهُ يَنْظُرُ مَتَى يُؤْمَرُ ۝

‘How can I be at ease? The holder of the Soor has the Soor in his mouth. He is leaning forward. Waiting for the command, so he can blow.’ 73

At this exact moment, Israfil (AS) starts to blow with full force. This is **The First Blow**.

Excluded

In total, there are two blows of the trumpet. The first blow of the horn is one long continuous blow consisting of two phases. The second blow will be blown soon after. This will be to awaken and arise the dead from their graves to gather for Judgement Day. 74

72. Surah Qamar - Verse 50

73. Narrated by Hadhrat Abu Sa'eed Khudhriyy (RA) in Tirmidhi - Hadeeth 2431 & Mishkaat - Hadeeth 5290

74. There is a difference of opinion amongst the scholars regarding the total number of times the trumpet will be blown. Some scholars, including Ibn Arabi (RA), are of the opinion that, in total, the trumpet will be blown three times. The first blow will be the 'Blast of Terror', the second blow will be the 'Blast of Death' and the third blow will be the 'Blast of Revival'.

However, the majority of the scholars are of the widely accepted opinion that the trumpet will only be blown twice. The first blow will be one long continuous blow consisting of two phases. The first blow will be the 'Blast of Terror', when catastrophic disasters cause terror, havoc and mayhem. The second phase will be the 'Blast of Death', when everyone will die. The second blow of the trumpet will be the 'Blast of Revival', calling everyone to rise from their graves.

Before and after the last hour by Ibn Kathir (RA) - Page 209 & Imam Qurtubi (RA) & Tafseer-ul Mazhari & Jalalayn - Page 325, Footnote 1 & Jalalayn - Page 390, Footnote 13

The first phase of the first blow is the ‘Blast of Terror’, which causes catastrophic disasters, extreme mayhem and a frightening atmosphere on Earth. It terrifies everyone and everything on Earth and in the sky. ⁷⁵

The Qur’an describes this in the following verse:

○ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ

‘The day the trumpet is blown, everything in the heavens and on the earth will become terrified, except whom Allah (SWT) wishes.’ ⁷⁶

During the first phase of the first blow, there are some whom Allah (SWT) excludes and exempts from fear. Everyone on Earth and in the sky suffer from the torment of fear, except those whom Allah (SWT) excludes. Amongst those who are safeguarded from fear on this day, are the following groups: ⁷⁷

^{74.} Everything in the sky will become terrified. This includes those Shayateen who will try desperately to escape the seize of the trumpet by flying away, but will not be able to do so and the clouds which will also feel the fright on this day.

^{75.} Surah 27, Naml - Verse 87

^{76.} Everyone in the heavens and the earth will become terrified as soon as the trumpet is blown. This is considered as the first phase of the first blow, known as the ‘Blast of Terror’. The following list consists of those, whom Allah (SWT) will save from fear. Furthermore the Prophet Muhammad (SAW) has said that those who are dead and have passed away will not feel any fear. The fear will only seize those who are alive during the time of the blow.

When the first blow of the trumpet reaches its second phase, everyone will die, including those who survived through the fear during the first phase of the blow. However even during the second phase of the blow, known as the ‘Blast of Death’, only a few angels will still remain alive. Chapter Seven will make more mention of this In-sha-Allah.

1. The Martyrs who were killed or died in the path of Allah (SWT).
They presently reside in Paradise. ⁷⁸
2. The pious Muslim believers. ⁷⁸
- 3 In fact, all true Muslim believers because they also at this
moment in time reside in paradise. ⁷⁸
4. The angels who are upholding the Throne of The All-Mighty
Allah (SWT).
5. The Hoor (maidens) of Paradise.
6. The four archangels: Jibrail (AS), Mikahel (AS), Israfil (AS) and
Izrael (AS), who is also known as The Angel of Death. ⁷⁸

As soon as the first phase of the first blow finishes, the second phase of the first blow will commence. This is known as the ‘Blast of Death’. This phase of the blow will ultimately end everything. Literally everything. It will eradicate everything in the entire universe. Anyone who remained alive in the heavens and the earth after the first phase, even they will now fall unconscious and die. Only Allah (SWT) and a few angels in the sky will remain.

78. 1. In reality the martyrs are alive. **We do not realise but their souls are alive** in the heavens.

بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ

Surah 2, Baqarah - Verse 154

Jalalayn - Page 325, Footnote 2 & Ma'arifur Qur'an - Volume 6, Page 619, English translation

2. The pious Muslims will also be exempted from fear on this day, as stated in the Qur'an

وَهُمْ مِنْ فِرْعَ يَوْمَئِذٍ آمِنُونَ

Those who do good, **will be safe from the terror of that day.**

Surah 27, Naml - Verse 89

لَا يَحْزَنُهُمُ الْفَرَعُ الْأَكْبَرُ

The greatest fright shall not distress them.

Surah 21, Ambiyaa - Verse 103

3. The souls of all Muslim believers reside in Paradise. This is the opinion of Imam Qurtubi (RA). A hadeeth is narrated by Hadhrat Ka'ab (RA), who reports from his father, that the Prophet Muhammad (SAW) has stated,

إِنَّ أَرْوَاحَ الْمُؤْمِنِينَ فِي طَيْرٍ خَضِرٍ تَعْلُقُ بِشَجَرِ الْجَنَّةِ

'Verily the souls of all believers (who have passed away) are set in green birds, which perch on the trees of paradise.'

Mishkaat - Hadeeth 1541, Page 145, Footnote 3 & Ibn Majah - Hadeeth 1439

Jalalayn - Page 325, Footnotes 1, 2 & 3

This is mentioned in the following verse,

○ وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ

‘The trumpet will be blown and everything in the heavens and on the earth will become unconscious, except whom Allah (SWT) wishes.’^{79 80}

Those whom Allah (SWT) excludes and who remain alive, even after the ‘Blast of Death’, are the following angels:

- **Jibrail (AS)**. The angel who used to descend from the heavens with the words of the Qur’an from Allah (SWT) to the Prophet (SAW)
- **Mikail (AS)**. The angel Allah (SWT) put in charge for the changing of the weather.
- **Israfil (AS)**. The angel who has been handed the responsibility to blow the trumpet to signal the arrival of Judgement Day.
- **Izraeel (AS)**. The Angel of Death.
- **The eight angels** upholding the Throne of Allah (SWT).⁸¹

Events that will manifest after the second phase of the first blow finishes, will be discussed later on. Meanwhile continuing with the first blow, Israfil (AS) blows the trumpet. At this ear-deafening moment, what things take place on Earth? The ‘Blast of Terror’ shakes the entire world, leaving all its inhabitants in a stupor created by the terrifying noise. What kind of events does the world undergo and what do the people witness? How do the foundations of the world react to this blustering noise? What is the aftermath of the blow of the trumpet?

79. Surah 39, Zumar - Verse 68

80. Notice how the word **فَرَعًا** which means terrified, has been used to describe the situation on earth during the first phase of the first blow under the Qur’anic verse number 87 in Surah Naml and how the word **صَعِقًا** which means unconscious, has been used for the second phase of the first blow. This helps one to understand, that the first blow of the trumpet is in fact one long continuous blow, consisting of two phases: the stage of terror and the stage of unconsciousness.

81. Narrated by Hadhrat Zaid bin Aslam (RA) in Bayhaqi & Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 67, Urdu translation.

- Chapter Five -

The Aftermath

The blast and the sound from the blow of the trumpet is **causing things to shake.**

82 ○ يَوْمَ تَرْجُفُ الرَّاجِفَةُ

The entire world begins to shake. **The earth trembles uncontrollably**, followed with violent earthquakes.

83 ○ إِذَا رُجَّتِ الْأَرْضُ رَجًا



The earthquakes today are indeed mighty. Nothing like this has ever been witnessed in the past.

84 ○ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ

Countless earthquakes in the past in places such as China, America and Pakistan left devastating damages. Each and every single earthquake was monitored and measured using the Richter scale. However no man-made Richter scale will have the capability to read nor measure the earthquake striking earth on this terrifying day. This is not affecting a certain region or a continent only, but the victim of this horrifying earthquake is the whole world.

The earth will quake most violently.

85 ○ إِذَا زُلْزِلَتِ الْأَرْضُ زُلْزَالَهَا

82. Surah 79, Naaziyaat - Verse 6

83. Surah 56, Waaqiah - Verse 4

84. Surah 22, Hajj - Verse 1

85. Surah 99, Zilzaal - Verse 1

People are confused. They ask one another, ‘Why is the earth doing this?’

86 ○ وَقَالَ الْإِنْسَانُ مَا لَهَا

Today the Earth and mountains will shake and shiver.

87 ○ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ

The Earth will be ripped into shreds.

88 ○ إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا

The Earth starts to split from one end to another.

Allah created the Earth within two days, Sunday and Monday.

89 ○ خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ

Everything on earth was created in another two days, making it a total of **four days**.

90 ○ فِي أَرْبَعَةِ أَيَّامٍ

Whilst the earthquake takes place, numerous catastrophic disasters and chaotic scenes break out at the same time. The earthquake gradually begins to envelope all the mountains in the world.

With just one blow of the trumpet and with one nod of the Lord’s permission, it only takes a moment for the **earth and mountains to be lifted, smashed and shattered all at once**.

91 ○ وَحُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّتَا دَكَّةً وَاحِدَةً

86. Surah 99, Zilzaal - Verse 3

87. Surah 73, Muzzammil - Verse 14

88. Surah 89, Fajr - Verse 21

89. Surah 41, Fussilat/Haa Meem Sajdah - Verse 9 & Jalalayn - Page 307, Footnote 16

90. Surah 41, Fussilat/Haa Meem Sajdah - Verse 10

91. Surah 69, Haaqqa - Verse 14

They are **towering mountains**.

92 ○ رَوَاسِي شَامِخَاتٍ

They act just like **pegs**.

93 ○ وَالْجِبَالِ أَوْتَادًا

They are congealed and compressed, **firmly stationed on earth**.

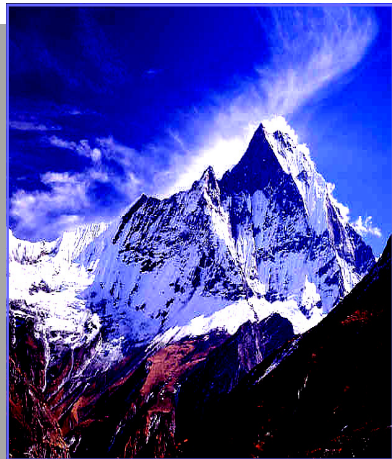
94 ○ وَالْجِبَالِ أَرْسَاهَا



Mount Everest, the tallest mountain in the world, stands in the region of China/Nepal, at a staggering 8848 meters. The second tallest, at 8611 metres high, is the K2 in Kashmir. Mount MaKalu, in China stands at 8481 metres. Mount McKinley in USA, 6496 metres. Killamanjaro in Tanzania,

5895 metres. Montre Rosa in Italy, 4634 metres.

Mount Evebus in the Antarctic stands at 3794 metres and Ben Nevis in Scotland



reaches heights of 1343 metres. 95

These mountains and many more around the

world are all amazing marvels. These mountains are great masses on earth, serving many functions, with numerous benefit.



92. Surah 77, Mursalat - Verse 27

93. Surah 78, Naba - Verse 7

94. Surah 79, Naaziaat - Verse 32

95. Collins Gem English Pocket Dictionary - Page 621

However, today due to the velocity of the blast caused by the blow of the trumpet and the violent and uncontrollable earthquakes, these very same mountains and more, start to smash resoundingly. They smash into bits and pieces. This is the response of the thousands of mountains, to one command of Allah (SWT).

The violent earthquakes cause the big rocks from these **mountains to shatter and crumble into pieces.**

96 ○ **وَبُسَّتِ الْجِبَالُ بَسًّا**

We see there are **different types of mountains, varying from white to red and even black. They are of different shades and colours.**

97 ○ **وَمِنَ الْجِبَالِ جُدَدٌ بَيضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ**

Today **the rocks from these very mountains turn into colour carded wools.**

98 ○ **وَتَكُونُ الْجِبَالُ كَالْعِهْنِ**

The rocks turn into **flakes of wool being tossed in the air.**

99 ○ **وَتَكُونُ الْجِبَالُ كَالْمَنْفُوشِ**

There was a time when snow would fall on the peak of these mountains. Thereafter it would melt, forming gushing streams, rivers and brooks for the inhabitants on earth. They once worked as landmarks, indicating ways, functioning like signs for the travellers.

96. Surah 56, Waaqiah - Verse 5

97. Surah 35, Faatir - Verse 27

98. Surah 70, Ma'aarij - Verse 9

99. Surah 101, Al-Qaria - Verse 5

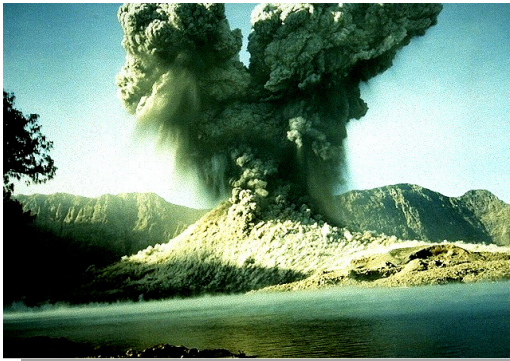
However, the massive rocks that once formed these mountains are now becoming colour carded wool. They turn into **very fine particles and reduce and scatter like dust.**

101 ○ فَكَانَتْ هَبَاءً مُنْبَثًّا

100 ○ وَسَيَّرَتِ الْجِبَالَ فَكَانَتْ سَرَابًا

102 ○ وَكَانَتِ الْجِبَالَ كَثِيبًا مَهِيلاً

There was once a time that the caves within these mountains served as castles and strongholds being utilized as shelter by humans and animals. At times, they were used as fortresses to take refuge from enemies.



They are made for us a place of safety.

103 ○ وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا

Today these **fine particles fly about.**

104 ○ وَإِذَا الْجِبَالُ نُسِفَتْ

It is made to fly about.

105 ○ وَإِذَا الْجِبَالُ سُيِّرَتْ

It flies through the air.

106 ○ وَتَسِيرُ الْجِبَالُ سَيْرًا



100. Surah 78, Naba - Verse 20

101. Surah 56, Waaqiah - Verse 6

102. Surah 73, Muzzammil - Verse 14

103. Surah 16, Nahl - Verse 81

104. Surah 77 Mursalat - Verse 10

105. Surah 81, Takweer - Verse 3

106. Surah 52, Toor - Verse 10

The fine particles of the mountains are engulfing the land like a cloud of dust. It is being driven up by the winds, covering the whole world. It is everywhere. People start looking up and noticing that the fine particles of the mountains above the heads are drifting along the air like clouds! ¹⁰⁷

Who would have thought that one day **mountains will move swiftly like clouds?**

108 ○ وَهِيَ تَمُرُّ مَرَّ السَّحَابِ

This is exactly what is happening today. People are seeing things they have never imagined before! **Allah (SWT) is completely removing the mountains** from the surface of the earth.

109 ○ يَنْسِفُهَا رَبِّي نَسْفًا

There was a time that these mountains prevented catastrophic disasters and earthquakes. They would break the rage of violent winds. They would soften the sharpness of the wind. They would be the means of diverting floods away from lands. These mountains will no longer prevent earthquakes. Rather due to the earthquakes shaking the world on this terrifying day, these mountains themselves have gone on to become history.

Not only are mountains disappearing but everything else standing on Earth starts to crush and crumble down. What stands on Earth, in a matter of seconds, is nothing more than just rubble and ruins.

107. Tafseer Qurtubi, Tafseer Ruhul Maa'nii & Ma'ariful Qur'an

108. Surah 27, Naml - Verse 88

109. Surah 20, Taa Haa - Verse 105

The Grand Burj Khalifah & Burj Arab, the exquisite structure of the Eiffel Tower, the monumental artwork of the Tower Bridge, the prodigious and wondrous sight of the pyramids, the Golden Gate of the San Francisco



Bridge, the spectacular scene of the Sydney Opera House, the sublime spectacle of the Grand Canyon, the enchanting beauty of the Taaj Mahal, the illustrious outlook of the statue of Liberty and the historical great wall of China are amongst the beauties of the world being deeply impacted from the blow of the trumpet. They all fall, shuttering and crumbling down on this Promised Day. The Day of Judgement.

The towering skyscrapers and gigantic fortresses, the villas, mansions, lighthouses, bridges and castles, each and every single structure standing on Earth topples down, collapsing on Earth and pulverising and reducing to powder.

They were all once the heart and pride of nations worldwide. They were once the accomplished work of man's intellect, creativity and wisdom. The force of the blow of the trumpet today is with such velocity, that nothing at all remains standing its ground. This is the result of the beginning of one single mighty blow. The scary thought? The blow does not seem to be stopping. It continues...

- Chapter Six -

Situation on Earth

The State of the Dwellers

Whilst buildings and statues are crumbling down, what are the inhabitants of Earth going through? What is their state after seeing and witnessing what they have never seen before? The people on Earth do not know what has struck them. Everyone is screaming and shouting. Hearts throb with panic and worry. People are all confused and terrified. They are preoccupied with fear and alarm.

They all thought it would never come.

110 ○ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً

They all thought it was a fairytale.
A myth coming down from the past generations.

111 ○ مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ

**They all used to sarcastically ask,
 ‘When will the Day of Qiyaamah come?’**

112 ○ يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ

They no longer need an answer to their question.
Today, their eyes are bewildered and dazed out of extreme fear.

113 ○ فَإِذَا بَرَقَ الْبَصَرِ

110. Surah 41, Fussilat/Haa Meem Sajdah - Verse 50 & Surah Kahf - Verse 36

111. Surah 46, Ahqaaf - Verse 17

112. Surah 75, Qiyaamah - Verse 6

113. Surah 75, Qiyaamah - Verse 7

They search desperately for a place to run and hide.
They shout out, ‘Where can we escape?’

114 ○ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْزُ

But **there is absolute no place of safety.**

115 ○ كَلَّا لَا وَزَرَ

Simply because today **no-one is able to escape Earth.**

116 ○ وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ

To a mother, her baby is the most precious thing in the world, but today's frightening experience is causing mothers to neglect their suckling infants. **All mothers are abandoning and oblivious about their beloved children.**

تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ....

Only a mother will understand the pain and hardship at the time of delivering her child. Due to the extreme fear and dread of this horrifying day, mothers begin to **miscarry their unborn child.**

117 ○ ...وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا

They do not feel the hardship or pain of delivery. Rather, it is the hardship of the Day of Judgement that has struck them.

Looking around, the continuous blow of the trumpet compels the people on Earth to fall unconscious on the streets, on the roads and even in their homes. They tumble with **heads tilted to one side** and their **shoulders and necks on one another.**

118 ○ أَصْغَى لِيَتَّا وَرَفَعَ لِيَتَّا

114. Surah 75, Qiyaamah - Verse 10

115. Surah 75. Qiyaamah - Verse 11

116. Surah 42, Shura - Verse 31

117. Surah 22, Hajj - Verse 2

118. Narrated by Hadhrat Abdullah Ibn Umar (RA) in Muslim - Hadeeth 5233 & Mishkaat - Hadeeth 5283

Anyone who is to witness this sight **will see the people in a drunken stupor.**

وَتَرَى النَّاسَ سُكَارَى....

It is as if they are drunk. They readily swing their bodies from left to right and from right to left. This is not due to the intoxication of alcohol or drugs. In reality, **they are not drunk.**

....وَمَا هُمْ بِسُكَارَى....

Losing control over their bodies, they stop functioning and begin to shut down. The strong influence of the sound coming from the blow of the trumpet intoxicates their minds. They become oblivious of everything around them. In actual fact, they are intoxicated with fear. They are oblivious of everything around them. They realize that **Allah (SWT)'s punishment is most definitely severe.**

وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ ۝ 120 119

This is the situation of the people on Earth.

The Jinns are also undergoing a similar state. They call out to the people, “We will bring you news. Wait here”. They go round trying to seek an escape route and head towards the sea. They rush towards the west. ¹²¹

Once they reach there, their hope of escaping the disasters of earth crushes down on them. They see Angels guarding and closing off all escape routes. The Jinns are slapped back in the midst of the catastrophic disasters. ¹²²

119. Surah 22, Hajj - Verse 2

120. This day has been described as a form of punishment because Qiyaamah will befall only on the ignorant ones and the disbelievers.

Tafseer Al-Jalalayn - Page 278

121. Bikhre Moti - Page 299 & Dars Tafseer-ul Ahwaal by Ibn Abid-Dunya (RA) - Page 80

122. Dars Tafseer-ul Ahwaal by Ibn Abid-Dunya (RA) & Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 40, Urdu translation.

All animals, beasts and birds on land and sea collide with one other, not knowing what has seized them. ¹²³

The State of the Sky

We have described the catastrophic events that have occurred on earth. We have described the terrible disasters that have afflicted the inhabitants of Earth.

Behold, there is more. A terrifying scene awaits.

Not only is the earth shaking, but when people look up towards the sky, they notice that **today**, even **the sky is trembling horribly**.

يَوْمَ تَمُورُ السَّمَاءُ مَورًا ○ ¹²⁴

It is shaking violently. This movement is being caused by the unrest of the ear-piercing blow of the trumpet. Despite their power, each and every single sky feels the impact and they all start to shake and tremble. ¹²⁵

The **sky** gradually turns dark and **black, like the dirty residue, dregs and sediments of oil**.

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ○ ¹²⁶



Normally, after food has been fried on a pan, extracts of dirty, greasy, black residue of oil is left behind in the pan. What once used to be a beautiful blue sky mirrors that repulsive and revolting scene.

¹²³. Dars Tafseer-ul Ahwaal by Ibn Abid-Dunya (RA)

¹²⁴. Surah 52, Toor - Verse 9

¹²⁵. Narrated by Hadhrat Ibn Abbas (RA)

¹²⁶. Surah 70, Ma'aarij - Verse 8

The birds in the sky try their utmost best to beat their tails and wings. They try to fly away from the noise and the darkness of the sky that shadows them. Instead, they begin to take out what is in their stomach, without even having the urge to do so. ¹²⁷

There was once a time when the **Sun, moon and the stars** all contributed a part on **the beautification of the sky**.

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا ○ ¹²⁸

وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ ○ ¹²⁹

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ○ ¹³⁰

However, today the Sun starts to lose its vivid light and lustre. **The light begins to fold.**

إِذَا الشَّمْسُ كُوِّرَتْ ○ ^{131 132}

The world is being plunged into darkness.



Not only is it the **Sun**; the light of the moon also begins to fold.

الشَّمْسُ وَالْقَمَرُ مُكْوَّرَانِ يَوْمَ الْقِيَامَةِ ○ ¹³³

A lunar eclipse takes place causing the moon to lose its light.

وَخَسَفَ الْقَمَرُ ○ ¹³⁴

¹²⁷. Dars Tafseer-ul Ahwaal by Ibn Abid-Dunya (RA)

¹²⁸. Surah 50, Qaaf - Verse 6

¹²⁹. Surah 41, Fussilat/Haa Meem Sajdah - Verse 12

¹³⁰. Surah 15, Hijr - Verse 16

¹³¹. Surah 81, Takweer - Verse 1

¹³². *كُوِّرَتْ* is an Arabic word derived from the root word *تكوير* which means 'to fold'. When a person wishes to wear a turban over their hat, the first step is to fold it around the hat they are wearing and then overlap it, by taking the turban around the hat a second time. Similarly, the light from the Sun will be folded, leaving the world in total darkness.

¹³³. Narrated by Hadhrat Abu Hurairah (RA) in Bukhari - Hadeeth 5489 & Mishkaat - Page 493

¹³⁴. Surah 75, Qiyaamah - Verse 8

The light from the stars obliterate and extinguish.

فَإِذَا النُّجُومُ طُمِسَتْ ١٣٥ ○

The chaos and confusion amongst the people on Earth increases. Screaming, shouting and crying. There is nothing which can save man from this day.

Just when they thought that it cannot get any worse, the stars begin to shower down onto Earth. The stars in the sky pour down one by one on the surface of this world, causing destruction and devastation. 136



وَإِذَا الْكُوَاكِبُ انْتَشَرَتْ ١٣٧ ○

Protostars, red giants, the supernovas, the neutron stars and all the other different types of stars in the universe crush down on earth. **The light from the stars cease to exist.**

وَإِذَا النُّجُومُ انْكَدَرَتْ ١٣٨ ○

The State of the Ocean



Water from all over begin to combine in one. Water from the Atlantic Ocean, the Pacific, the Mediterranean, the Red sea, The Dead Sea and all other oceans, rivers and streams combine to submerge the whole Earth.

135. Surah 77, Mursalaat - Verse 8 & Narrated by Hadhrat Abdullah Ibn Abbas (RA) & Bikhre Moti

136. Kalbi & Bikhre Moti - Page 298

137. Surah 82, Infitaar - Verse 2

138. Surah 81, Takweer - Verse 2

Sweet and salty water combine. On this horrific day nature has no say. This is the beginning of the chaotic havoc of the seas. 139

وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ 141 140

Suddenly, the unimaginable happens. After the Sun completely loses its light, it shoots down towards earth. With desperate needs for assistance, people remain helpless and dumfounded as they see the sight of the Sun and the stars splash into the oceans of the world with immense force. 139

A strong gush of wind blows from the west, causing the water of the ocean to ignite. The impossible is happening! Two completely opposite elements fuse together, as the world carries on watching the foundation of this world tear apart. The water of this world now on fire! 142



This very fire will go on to become the drink for the dwellers of Jahannam. 139

وَإِذَا الْبِحَارُ سُجِّرَتْ ۝ 143 141

139. Narrated by Hadhrat Abdullah Ibn Abbas (RA) & Dars Tafseer - Page 80 & Bikhre Moti - Page 298

140. Surah 82, Infitaar - Verse 3

141. Note the difference between the words in both verses. The first verse explains the ocean on this terrifying day as فُجِّرَتْ This word is used to explain all the oceans being mixed as one. This will take place first. In the second verse the word used is سُجِّرَتْ This word describes the scenario of the ocean being caught on fire. Tafsir Al-Jalalayn - Page 491, Footnote 26

142. Water will catch on fire? Sounds impossible. However, when you ponder over the reality of water, you will come to notice that water comprises of Oxygen and Hydrogen (H²O). One is capable of causing a glowing splint to relight and the other is capable to catch on fire. Yet when both elements combine water is formed. An element used to extinguish fire itself. Allah (SWT) is capable of doing anything. That day the elements of water will be separated causing the water to catch on fire. It will be a terrifying scene indeed. Jamalayn, commentary of Tafsir Al-Jalalayn, by Maulana Jamal Bulandshehri (RA) - Volume 6, Page - 566

143. Surah 81, Takweer - Verse 6

- Chapter Seven -

The End

The first phase of the first blow made us witness the shaking of the Earth, the mountains turning into dust, people becoming intoxicated, mothers abandoning their babies, the sky horrifically trembling, the light from the stars extinguishing and the Sun splashing into the ocean causing it to set water on fire. The foundation of the world has now been eradicated, all due to the impact of the first phase of the first blow. This is just the beginning. There is still much to know about.

As the first phase of the first blow approaches its end, the second phase of the first blow is about to begin known as the 'Blast of Death'. Everyone on Earth and in the sky will become affected. They shall ALL die. ¹⁴⁴

Those who were excluded from the 'Blast of Terror', even they will come to an end, including the martyrs, the Muslims who were alive in the heavens and all the angels except a few. ¹⁴⁵

A long hard wind blows, causing everyone on Earth, even after the 'Blast of Terror', to die. ¹⁴⁶

No human, no Jinn will remain. All inhabitants on Earth will now be dead.

Israfil (AS) will stop blowing the trumpet. Nothing in the universe remains. Everything is destroyed and eradicated. Finally, **the first blow** has finished.

¹⁴⁴. Narrated by Hadhrat Anas (RA) & Narrated by Hadhrat Zaid bin Aslam (RA) in Bayhaqi & Al Budoor-us Saafirah Fi Umoo-r-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 65, Urdu translation

¹⁴⁵. Only twelve angels in total will remain alive after the second phase of the first blow, as mentioned earlier. Jibrail (AS), Mikael (AS), Israfil (AS), Izrael (AS) and the eight angels holding up the Throne of Allah (SWT).

Narrated by Hadhrat Anas (RA) in Firyabi & Al Budoor-us Saafirah Fi Umoo-r-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 65, Urdu translation

¹⁴⁶. Dars Tafseer-ul Ahwaal by Ibn Abid-Dunya (RA).

There will remain only twelve angels in total still alive, even after the first blow has finished. Jibrail (AS), Mikael (AS), Israfil (AS), Izraeel (AS) and eight other angels who are holding up the Throne of Allah (SWT).

This is the end of the world. This was the real apocalypse. History has witnessed close calls in the past, but today it has come to pass. Allah (SWT)'s words are forever true. If only humanity knew. If only humanity understood. If only humanity believed. Today, there is absolutely nothing left standing on Earth. In fact, there will be no Earth remaining. The end of the world is now just another chapter in history.

In the heavens, Izraeel (AS), The Angel of Death, presents himself before his Lord, The Jabbar. ¹⁴⁷

He calls out to the Master of the Universe. “Oh Allah (SWT). Everyone is dead now, except those whom you have spared.”

Even though Allah (SWT) possesses all knowledge and no one can ever be compared to His infinite wisdom and knowledge, he asks The Angel of Death; “Who is it that remains?”

The Angel of Death replies, “You, **The Ever-Living** الْحَيُّ the being that will never die, **The Maintainer of Everything** الْقَيُّومُ. Lord, You remain. The eight angels who are the bearers of your Throne, they remain. Jibrail (AS) remains. Mikael (AS) remains. Israfil (AS) remains. And I remain.”

¹⁴⁷. This conversation between Allah (SWT) and The Angel of Death takes place in the heavens, after the first blow finishes. This conversation is recorded in Al Budoor-us Saafirah Fi Umoor-il Aakhirah, by Allama Jalal Uddin Suyooti (RA) - Page 41, Urdu translation & Before & After the Last Hour, by Ibn Katheer (RA) - Page 201

Allah (SWT) then orders the Angel of Death to cause death to Mikael (AS). Instantly he goes to Mikael (AS). The Throne of Allah (SWT) speaks out, “Oh Allah! Will Mikael (AS) die?”

“Quiet! I have decreed death over everyone under my Throne,” is the response of the All-Mighty. The Angel of Death goes to Mikael (AS) and takes out his soul. Instantly Mikael (AS) collapses like a huge mountain and dies.

The Angel of Death returns to Allah (SWT), The All-Mighty, The Glorious. “O Allah. Mikael (AS) is dead.”

Allah (SWT) asks him, “Who remains?”

The Angel of Death answers, “You my Lord, **The Ever-Living** الْحَيُّ the being that will never die, **The Maintainer of Everything** الْقَيُّومُ remain, the bearers of the Throne, Jibrail (AS), Israfil (AS), and I remain, Allah!”

Allah (SWT) commands him to go and take the soul of Jibrail (AS). The Throne of Allah (SWT) asks, “Will Jibrail (AS) die?”

Allah order the Throne to be quiet. “I have decreed death over everybody under my Throne.”

Immediately, The Angel of Death goes to Jibrail (AS) and fulfils the orders of His Lord. Jibrail (AS) collapses into the position of prostration and, in an instant, he dies.

The Angel of Death once again returns to Allah (SWT), The All-Mighty. Allah (SWT) again, despite his infinite knowledge asks The Angel of Death, “Who remains?”

The Angel of Death responds,
 “You remain, **The Ever-Living** الْحَيُّ the being that never dies, **The Maintainer of Everything** الْقَيُّومُ . The eight angels bearing your Throne remain. Israfil (AS) and I remain.”

Allah (SWT) then orders for him to go and cause death to Israfil (AS) and also to the eight angels holding up the Throne of Allah (SWT). Allah (SWT) orders his Throne to take the horn from Israfil (AS). The very same horn which was used to signal the arrival of the Day of Judgement. The Throne takes the horn from Israfil (AS) and immediately afterwards, The Angle of Death takes the soul out of Israfil (AS). Israfil (AS) is no more. All eight angels who were holding up the Throne of Allah (SWT) also die. Mikael (AS)’s soul has been taken. Jibrail (AS)’s soul has been taken. Israfil (AS) ’s soul has just been taken.

The Angel of Death, Izraeel (AS), for the last time returns to Allah (SWT). Allah (SWT) asks him, “Who remains?”

The Angel of Death answers, “You remain, **The Ever-Living** الْحَيُّ the being that never dies, **The Maintainer of Everything** الْقَيُّومُ and I, Izraeel, remain.”

Allah (SWT) says to him, “You are a creature of my creation. I created you, as you see. So Die!”

Instantly with Allah (SWT)’s command, The Angel of Death also dies. This is the end of that very angel who once was appointed with the duty of taking out the souls of human beings, animals, angels and Jinns. He is the very same angel who once used to be the cause of death. The very same angel who caused death to Jibrail (AS), Mikael (AS), Israfil (AS) and the eight angels bearing the Throne of Allah (SWT).

This very same angel, from the order of Allah (SWT), remains no more. Nothing on the face of the Earth remains. No humans, no animals, no jinns, no shayateen. Nothing in the universe remains. No angels remain in the sky. Only one, just **ONE** being, remains.

ALLAH (SWT)

THE ALONE	الْوَّاحِدُ	THE INDEPENDENT	الْغَنِيِّ	THE FIRST	الْأَوَّلُ
THE LAST	الْآخِرُ	THE EVER LIVING	الْحَيِّ	THE MAJESTIC	الْجَلِيلُ
THE SOVEREIGN	الْمَلِكُ	THE ORIGINATOR	الْمُبْدِي	THE DEVISER	الْبَدِيعُ
THE ETERNAL	الْبَاقِي	THE POWERFUL	الْقَوِي	THE GRAND	الْعَظِيمُ
		THE SELF-SUBSISTING	الْقَيُّومُ		

Only Allah (SWT) Alone, The All-Mighty, remains.

Everything on earth shall perish.

كُلُّ مَنْ عَلَيْهَا فَانٍ ○ 148

Only the countenance of Allah (SWT), The Possessor of Majesty and Benevolence, shall remain.

وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ○ 149

Everything shall perish, except for Allah (SWT)'s Countenance.

كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ○ 150

Allah (SWT) rolls up what is left on the earth and what is left in the sky. Everything which Allah (SWT) had created, is rolled up as a scroll.

148. Surah 55, Ar-Rahman - Verse 26

149. Surah 55, Ar-Rahman - Verse 27

150. Surah 28, Qasas - Verse 88

He folds up the entire Universe, like the folds of written scrolls.
It ends up being like a small grain of rice in his hand.

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكَتُبِ ۝ 151

Thereafter Allah (SWT) announces three times,
**“I am Al-Jabbar. I am The Overpowering Lord.
 I am Al-Jabbar.
 I am Al-Jabbar.”** 152

With a loud voice he asks the rhetorical question:

لِمَنِ الْمُلْكُ الْيَوْمَ....

“To whom today, do all Kingdoms belong to?”

لِمَنِ الْمُلْكُ الْيَوْمَ....

“To whom today, do all Kingdoms belong to?”

لِمَنِ الْمُلْكُ الْيَوْمَ....

“To whom today, do all Kingdoms belong to?”

Three times Allah (SWT) asks. Each time He waits for a response. But who will answer? There is absolutely no-one left in the entire universe. There are no angels left. There are no prophets left. There are no believers left. There are no disbelievers left. There are no human beings left. There are no oceans or seas left. There are no animals or insects left. There are no plants or trees left. There is no Sun, no earth, no moon and no stars. There are no skies left. There is not a single thing left at all in the entire universe. Nothing is alive to answer.

A time passed during history, when Namrud once ruled the world with pride. A time passed during history, when Firawn oppressed and showed haughtiness. A time passed during history, when Qarun boasted having all the riches in the world.

151. Surah 21, Ambiyaa - Verse 104

152. Before & After the Last Hour, by Ibn Katheer (RA)

A time passed during history, when torturing the Prophets of Allah (SWT) seemed a great laugh and joke.

However, today, none of them, none at all, neither them nor any other human beings, are alive to answer the question of Allah (SWT). Today, no oppressors remain. Today, no dictators remain. Today those who rebelled, those who tortured, those who demonstrated tyranny, those who murdered, those who displayed arrogance, are all dead. Today no-one speaks, because everyone is dead. Allah (SWT) promised everyone that this time shall come. Allah (SWT) never goes back on a promise. When Allah speaks, he speaks the truth. He sent down reminders. He sent down warnings. He sent down the Qur'an. Those who believed and accepted shall see the fruits after the 2nd blow of the trumpet. Those who disbelieved and sinned shall see their doom that awaits them forever after the second blow of the trumpet.

Allah (SWT) now questions to see if anyone is left to answer,

لِمَنِ الْمُلْكُ الْيَوْمَ....

“To whom today, do all Kingdoms belong to?”

But there is no answer, because no-one is alive to answer. Allah (SWT), The Ever-Living, The Self-Subsisting gives reply to his own question and give the answer himself,

لِلَّهِ الْوَاحِدِ الْقَهَّارِ 153 ○

“TO ALLAH. THE ONE, THE OMNIPOTENT.”

'120 years have now passed since the day the sun rose from the west'

'The world is now corrupt'

As the clock carries on ticking away, every second of our lives, every smile we reveal, every tear we shed and every breath we take, draws us closer and closer to our appointed end.

Similarly, as each day passes, the minor signs for the final hour are becoming more apparent before our very own eyes. No sooner will a time arrive when the major signs for The Day of Judgement will start appearing, something which our Prophet Muhammad (SAW) had already warned and cautioned humanity about many years ago. Once all major signs come to pass, the world will await its doomed end.

This book throws the reader amidst the events and the scene of what awaits at the time when the trumpet is blown to signal the arrival of The Day of Judgement.

It takes the reader forward in time to feel the terrifying experience of the catastrophic mayhem and confusion that strikes Earth with the sound of one mighty blow.

This is.... **THE FIRST BLOW.**